## <u>Montana State Legislature</u>

### 2013 Session

# ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLWING:

- Business Report
- Roll Call Attendance
- Standing Committee
   Reports
- Tabled Bills
- Fiscal Reports etc.
- Roll Call Votes
- Informational Items
- Witness Statements
- Any Documents; such as;
   \*Petitions if any.
  - \*Any and all material handed end after the meeting ends.

The original is on file at the Montana Historical Society and may be viewed there.

Montana Historical Society Archives 225 N. Roberts Helena MT 59620-1201

2013 Legislative Scanner Susie Hamilton

#### **BUSINESS REPORT**

### MONTANA HOUSE OF REPRESENTATIVES 63rd LEGISLATURE - REGULAR SESSION

### HOUSE APPROPRIATIONS COMMITTEE

Date: Wednesday, March 6, 2013 Place: Capitol	Time: 3:00 PM Room: 102
BILLS and RESOLUTIONS HEARD:	
HB 2 - General Appropriations Act - Department of Public Health and Human Section B	Services -
EXECUTIVE ACTION TAKEN:	
None	

Comments:

REP. Duane Ankney, Chair

pm

## HOUSE OF REPRESENTATIVES Roll Call APPROPRIATIONS COMMITTEE

DATE: 3/6/13

NAME	PRESENT	ABSENT/ EXCUSED
REP. STEVE GIBSON, VICE CHAIR		
REP. GALEN HOLLENBAUGH, VICE CHAIR	V	
REP. ROB COOK		
REP. TOM WOODS		
REP. RON EHLI	1	
REP. LEA WHITFORD		
REP. PAT NOONAN	1	The state of the s
REP. CHAMP EDMUNDS		
REP. KELLY MCCARTHY	L-	
REP. DAVE HAGSTROM		7149444000000000000000000000000000000000
REP. ROBERT MEHLHOFF		
REP. DONALD JONES	1	
REP. RYAN OSMONDSON		
REP. BILL MCCHESNEY		
REP. CARL GLIMM	1	
REP. RANDY BRODEHL		
REP. KIMBERLY DUDIK		
REP. NANCY BALLANCE		ليا
REP. ROY HOLLANDSWORTH		
REP. MIKE CUFFE		
REP. DUANE ANKNEY, CHAIR		

## MONTANA House of Representatives Visitors Register HOUSE APPROPRIATIONS COMMITTEE

Wednesday, March 6, 2013
HB 2 - General Appropriations Act
Sponsor: Rep. Duane Ankney

#### PLEASE PRINT

PLEASE PRINT							
Name	Representing	Support	Oppose	Info			
Mary E. Dalton	DPHHS						
Mary E. Dalton Terry Miron	DPHHS MFA-MFT						
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.